



## **Wichita-Sedgwick County Comprehensive Plan Steering Committee Meeting**

June 11, 2014

MAPC Large Conference Room, 10<sup>th</sup> Floor, City Hall, 455 North Main Street, Wichita

**3:45 p.m. - 4:45 p.m.**

### **Agenda**

1. Welcome and Introductions - *Peggy Elliott*
2. Preferred Fiscal Strategies Exercise and Follow-up Discussion with the Steering Committee (80 min.) - *Committee members and staff*
3. Next Steering Committee Meetings -  
July 23, 2014
  - *Review community engagement feedback/themes/issues;*
  - *New 2014-2023 Wichita Capital Improvement Plan update & discussion with Mark Manning*
4. Other Business –
5. Comments from Public Attendees
6. Adjourn

## **Plan Development Process & Timetable**

### **2014**

**May/June** – Stakeholder group presentation meetings to discuss in more detail, major themes and issues needing to be addressed in the plan, and important investment spending and cost-reduction decision-making principles. Also, staff conducts a preferred fiscal strategies exercise with the Committee.

**July** – Evaluate community feedback. Review major themes/issues identified from the April-June meetings. Determine which new themes/issues to include in the plan. Staff begins meetings with the small cities to discuss their 2035 urban growth areas – staff will report back to Committee in November or December 2014.

**August/September** – Committee meetings as required with new themes/issues stakeholders. Committee identifies the key elements of a preferred Wichita 2035 growth scenario.

**September/October** – Committee identifies:

- Future projects critical to implementing the preferred growth scenario;
- Relative priorities/balance for future infrastructure investment;
- Policies and strategies needed to implement the preferred Wichita 2035 growth scenario;
- An effective decision-making process and important investment spending and cost-reduction principles/considerations to help close the cost/revenue gap over the long-term.

Staff begins work on preparing a draft plan document, a new Wichita 2035 functional land use classification map, and the small cities 2035 growth area map.

**November/December** – Staff continues work on preparing a draft plan document and reviewing it with the Committee. Draft plan document completed by year-end.

### **2015**

**January** – Draft plan presentation and discussion workshop with the Metropolitan Area Planning Commission (MAPC). Based on input from the MAPC, draft plan revised if deemed appropriate.

**February/March** – Draft plan workshop with Wichita City Council and Sedgwick County Board of Commissioners.

**April-May** – Community engagement on the draft plan.

**June-September** – Plan finalization and adoption process.